

RECORDING REQUESTED BY:  
EQUITY TITLE-LOS ANGELES

AND WHEN RECORDED MAIL TO:  
Talmadge O'Neill and Renata O'Neill  
1585 E. ALTADENA DRIVE"  
ALTADENA, CA 91001  
Order No.: LA0872430  
Escrow No.: PA-06791-TG  
A.P.N.: 5857-028-011

10/10/08  
20081819210

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE  
GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
DOCUMENTARY TRANSFER TAX IS \$1,760.00

CITY TRANSFER TAX IS \$.00

- [x] computed on full value of property conveyed, or  
[ ] computed on full value less value of liens or encumbrances remaining at time of sale.  
[x] unincorporated area [ ] City of Altadena AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce W. Barker and Laura Barker, husband and wife as joint tenants

hereby GRANT(S) to Talmadge O'Neill, Trustee and Renata O'Neill, Trustee of The O'Neill Trust  
Dated November 27, 2000.

the following described real property in the County of Los Angeles, State of California:

See Exhibit "A" attached hereto and made a part hereof for complete legal description.

Dated: September 30, 2008

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

On 10/07/2008 before me

Notary Public, personally appeared

Bruce W. Barker  
Laura Barker

} ss.

Bruce W. Barker

Laura Barker

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Commission Expiration Date:

Signature of Notary

08/27/2010



(This area for official notarial seal)

MAIL TAX STATEMENTS TO: Talmadge O'Neill and Renata O'Neill.

LOS ANGELES, CA  
Page 1 of 2

DOCUMENT: Document-Venue/DocID 2008.1819210

Printed on 10/16/2008 4:06:25 PM

Provided by DataTrace System

RECORDER MEMO: This copy has not been QUALITY ASSURED.

RECORDER MEMO: This COPY has not been QUALITY ASSURED 857-28-11

DER MEMO: This COPY has not been QUALITY ASSURED.

## EXHIBIT "A"

## PARCEL 1:

LOT 170 OF TRACT 2123, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22 PAGES 194 AND 195 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

## PARCEL 2:

AN EASEMENT IN PERPETUITY FOR THE BENEFIT OF LOT 170 OF TRACT 2123, AS PER MAP RECORDED IN BOOK 22 PAGES 194 AND 195 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

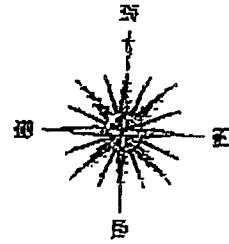
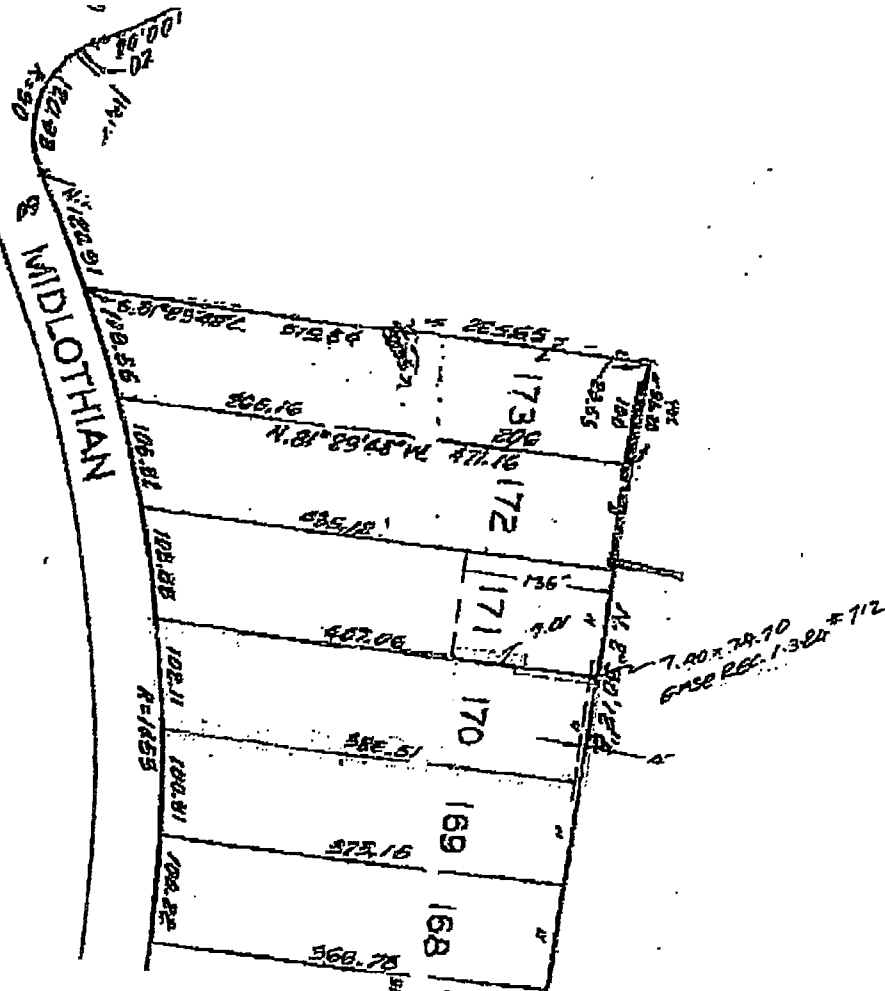
THE SOUTHERLY 9.01 FEET OF THE WESTERLY 81.30 FEET OF THE EASTERLY 138.00 FEET OF LOT 171 OF SAID TRACT 2123, MEASURED PARALLEL WITH AND AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF LOT 171 OF SAID TRACT, AS PER MAP RECORDED IN BOOK 22 PAGES 194 AND 195 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

\*\*\*END OF LEGAL DESCRIPTION\*\*\*

RECORDER MEMO: This COPY has not been QUALITY ASSURED.  
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## TRACT No. 2123

MB 22 - 194 - 195

MENDOCINO  
LN.

- PARCEL 1 (FEE)
- PARCEL 2 (ESMT)
- ESMT FOR POWER LINES REC. IN  
BK 4769 PG 57 O.R.
- ESMT FOR LANDSCAPING, TENNIS COURTS, IRRIGATION  
& STORAGE REC. 1-3-84 AS INS. No. 84-712

This plot is not a part of a preliminary title report or policy of title insurance.  
 Equity Title Company does not guarantee the square footage or lot size as shown on this plot.  
 Easement and other matters depicted hereon are provided as a courtesy only and no representation is made as to  
 the accuracy or completeness thereof. The company assumes no liability for any loss occurring by reason or reliance thereon.

RECORDER MEMO: This copy has not been QUALITY ASSURED.

## EXHIBIT "A"

## PARCEL 1:

LOT 170 OF TRACT 2123, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22 PAGES 194 AND 195 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

## PARCEL 2:

AN EASEMENT IN PERPETUITY FOR THE BENEFIT OF LOT 170 OF TRACT 2123, AS PER MAP RECORDED IN BOOK 22 PAGES 194 AND 195 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

THE SOUTHERLY 9.01 FEET OF THE WESTERLY 61.30 FEET OF THE EASTERLY 136.00 FEET OF LOT 171 OF SAID TRACT 2123, MEASURED PARALLEL WITH AND AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF LOT 171 OF SAID TRACT, AS PER MAP RECORDED IN BOOK 22 PAGES 194 AND 195 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

\*\*\*END OF LEGAL DESCRIPTION\*\*\*

RECORDER MEMO: This COPY has not been QUALITY ASSURED.  
04/25/11 09:47

## LEGAL DESCRIPTION OF NEW PARCEL

### PARCEL 1 :

LOT 169, TOGETHER WITH LOT 170 OF TRACT NO. 2123, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGES 194 AND 195 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO TOGETHER WITH AN EASEMENT IN PERPETUITY FOR THE BENEFIT OF LOT 170 OF TRACT NO. 2123, AS PER MAP RECORDED IN BOOK 22, PAGES 194 AND 195 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

THE SOUTHERLY 9.01 FEET OF THE WESTERLY 61.30 FEET OF THE EASTERLY 136.00 FEET OF LOT 171 OF SAID TRACT 2123, MEASURED PARALLEL WITH AND AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF LOT 171 OF SAID TRACT, AS PER MAP RECORDED IN BOOK 22, PAGES 194 AND 195 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

